

**Date Posted: December 8, 2014**

**CITY OF EAST PROVIDENCE**

**RHODE ISLAND**

**DOCKET OF REGULAR COUNCIL MEETING**

**December 10, 2014**

**Council Chambers, City Hall, 145 Taunton Avenue, East Providence,  
RI 02914**

**7:00 P.M. Executive Session, Room 101**

**7:30 P.M. Open Session**

## **I. EXECUTIVE SESSION**

**The City Council of the City of East Providence will meet in Executive Session pursuant to RI General Laws § 42-46-5 (a) (2).**

### **A. New Claims**

- 1. Ronald Coleman**
- 2. Jeannette M. Dionne**
- 3. June M. Mullen**

### **B. Litigation**

- 1. Bullocks Point Associates, LP vs Steven Hazard, Tax Assessor – Tax Appeal**

### **C. Sewer Charge Abatements**

- 1. Kathleen Bourassa**
- 2. Maria Batista**
- 3. Karen DePasquale & Nancy Magnelli**
- 4. Maria Faria**

**5. Joseph Guglielmo**

**6. Connie & Jose Vieira**

**D. Department Heads – Contract**

## **II. CALL TO ORDER**

## **III. SALUTE TO THE FLAG**

## **IV. TO APPROVE THE CONSENT CALENDAR**

**All items under “CONSENT CALENDAR” are considered to be of a routine and noncontroversial nature by the City Council and will be enacted by one motion. There will be no separate discussion on these items unless a Council member so requests, in which event, the item will be removed from the “CONSENT CALENDAR” and will be considered in its normal sequence on the docket.**

### **A. Cancellation/Abatements – Board of Assessment and Review**

<b>Year</b>	<b>Amount</b>
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<b>2014</b>	<b>\$3,065.26</b>
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<b>2013 HS Penalty</b>	<b>\$4,373.28</b>
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<b>Total</b>	<b>\$7,438.54</b>
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## **B. Cancellation/Abatements**

<b>Year</b>	<b>Amount</b>
<b>2009</b>	<b>\$92.60</b>
<b>2010</b>	<b>\$105.40</b>
<b>2011</b>	<b>\$641.36</b>
<b>2012</b>	<b>\$1,541.91</b>
<b>2013</b>	<b>\$1,976.39</b>
<b>2014</b>	<b>\$15,623.65</b>
<b>Total</b>	<b>\$19,981.31</b>

## **C. Letter**

**1. Resolution - Hopkinton Town Council urging passage of legislation by the General Assembly repealing the tax on Social Security benefits.**

**1. Resolution - Richmond Town Council declaring November 2014 Pancreatic Cancer Awareness Month.**

**Motion\_\_\_By\_\_\_2nd\_\_\_**

**Britto\_\_\_Capobianco\_\_\_Conley\_\_\_Cunha\_\_\_Rose\_\_\_**

## **V. PUBLIC COMMENT**

**All persons wishing to make public comment shall sign a public comment sheet stating their name, address, and the subject of their comments. Said comments should pertain to topics listed on the public Council docket. Said public comment sheet shall be available on a desk at the entrance of the City Hall Chambers no later than forty-five (45) minutes before the call to order of any regularly scheduled council meeting and shall be delivered to the presiding officer no earlier than five (5) minutes before the call to order of the meeting.**

## **VI. PROCLAMATIONS AND PRESENTATIONS**

**A. Presentation of Award to Robin Hafheinz of Financial Transitions Group by Christine Pereira, Riverside PTA (by Councilwoman Capobianco)**

**B. Citations in Appreciation for Work with the Youth in East Providence to John Carnevale, Bobby Roderick and the KRob Foundation (by Councilwoman Capobianco and Mayor Rose)**

## **VII. APPOINTMENTS**

**A. Beautification Commission (by Councilwoman Capobianco)  
Kevin Lewis, 196 Centre Street (02916)**

**Motion\_\_\_By\_\_\_2nd\_\_\_**

**Britto\_\_\_Capobianco\_\_\_Conley\_\_\_Cunha\_\_\_Rose\_\_\_**

**B. Traffic Control (by Assistant Mayor Cunha)**

**Maria DiPina, 227 South Spruce Street (02914)**

**VIII. LICENSES NOT REQUIRING PUBLIC HEARING**

**A. Wrecker/Tower – Transfer**

**Transfer From: A-Towing, Inc., 733 Warren Avenue (02914) to A-1 Towing and Recovery, LLC, John Barbosa, 5A Eastern Avenue (02914)**

**Motion\_\_\_By\_\_\_2nd\_\_\_**

**Britto\_\_\_Capobianco\_\_\_Conley\_\_\_Cunha\_\_\_Rose\_\_\_**

**B. Tow List – Transfer**

**Transfer From: A-Towing, Inc., 733 Warren Avenue (02914) to A-1 Towing and Recovery, LLC, John Barbosa, 5A Eastern Avenue (02914)**

**Motion\_\_\_By\_\_\_2nd\_\_\_**

**Britto\_\_\_Capobianco\_\_\_Conley\_\_\_Cunha\_\_\_Rose\_\_\_**

**IX. PUBLIC HEARING – ORDINANCES FINAL PASSAGE**

**A. An ordinance regarding a One Way Street on Blanche Avenue**

**(eastbound) from Orlo Avenue to Irving Avenue during the hours of 8am-9am and 2pm-3pm on School Days.**

**REVISED ORDINANCES OF THE CITY OF EAST PROVIDENCE,  
RHODE ISLAND, 1998, AS AMENDED, ENTITLED “VEHICLES AND  
TRAFFIC”**

**SECTION I. Section 18-247 entitled “Designation of one-way streets”  
of Article VIII entitled “One-Way Streets” of Chapter 18 entitled  
“Vehicles and Traffic” is amended by adding thereto the following:**

**Blanche Avenue (eastbound) from Orlo Avenue to Irving Avenue  
during the hours of 8:00 a.m. to 9:00 a.m. and 2:00 p.m. to 3:00 p.m.  
on school days.**

**SECTION II. This ordinance shall take effect upon second passage  
and all ordinances and parts of ordinances inconsistent herewith are  
hereby repealed.**

**Requested by: Councilwoman Capobianco**

**Motion\_\_\_By\_\_\_2nd\_\_\_**

**Britto\_\_\_Capobianco\_\_\_Conley\_\_\_Cunha\_\_\_Rose\_\_\_**

**X. NEW BUSINESS**

**A. City Managers Report (by Acting City Manager, Paul Lemont)**

**1. Prequalification for Contractors for Improvements to Jones Pond**

**Motion\_\_\_By\_\_\_2nd\_\_\_**

**Britto\_\_\_Capobianco\_\_\_Conley\_\_\_Cunha\_\_\_Rose\_\_\_**

## **2. Prequalification for Contractors for Installation of High Water Relief Pipes-Warren Avenue/Runnins' River**

**Motion\_\_\_By\_\_\_2nd\_\_\_**

**Britto\_\_\_Capobianco\_\_\_Conley\_\_\_Cunha\_\_\_Rose\_\_\_**

## **B. Reports of Other City Officials**

### **1. Claims Committee Report (by City Solicitor Timothy Chapman)**

**Motion\_\_\_By\_\_\_2nd\_\_\_**

**Britto\_\_\_Capobianco\_\_\_Conley\_\_\_Cunha\_\_\_Rose\_\_\_**

## **C. Council Members**

### **1. 19 Million Dollar Water Bond Questions (by Assistant Mayor Cunha)**

### **2. Life Expectancy of Current and Projected Work Related to Funding from Water Bonds (by Assistant Mayor Cunha)**

### **3. Deduct Meter (by Assistant Mayor Cunha)**

### **4. Beautification Commission Discussion (by Councilwoman Capobianco)**

### **5. Business Holiday Display Awards (by Councilwoman Capobianco)**

## **D. Report of School Committee Liaison**

## **X. ADJOURNMENT**

**Motion\_\_\_By\_\_\_2nd\_\_\_**

**Britto\_\_\_Capobianco\_\_\_Conley\_\_\_Cunha\_\_\_Rose\_\_\_**

**\*If communications assistance is needed or any other accommodations to ensure equal participation please contact the City Clerk's Office at 435-7590.**